


AGENDA ITEM SUMMARY

Meeting Date:	JUNE 5, 2019
Agenda Category:	CONSENT BUSINESS
Agenda Item Number:	10 D
Subject:	ACCEPTANCE OF GRANT FUNDS, ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, BIOSORPTION ACTIVATED MEDIA (BAM), GUS HIPPI DITCH CANAL DENITRIFICATION (PLANNING DIVISION)
Attachments:	Memorandum; letter of award
Staff Contact:	Planning Director Bernard
Background:	The St. Johns River Water Management District has awarded the City \$66,000.00 in grant funding for the installation of Biosorption Activated Media (BAM) for the Gus Hipp Ditch Canal Denitrification project. The funds will provide the City with the ability to install an additional 1,700 feet of BAM.
Reference:	
Suggested Action:	Accept the grant award in the amount of \$66,000.00 from the St. Johns River Water Management District

Memo

Planning Division

*approved to
go to Council.
Dr. Fettrow
5/29/2019*

To: Dr. Brenda Fettrow, City Manager
From: Alix Bernard, Planning Director 
CC: Lisa Nicholas, City Clerk
Date: 5/28/2019
Re: St. Johns River Water Management District – Gus Hipp Grant

Comments: The City of Rockledge has received a grant for \$66,000 from the St. Johns River Water Management District for the installation of BAM material in the Gus Hipp Ditch. Total project cost is \$200,000 of which to City is responsible for \$134,000. This is an expansion of an earlier grant from FDEP. This will allow to City to install an additional 1,700 ft of BAM, bringing the total filtration of the ditch to 3,200 linear feet.

I recommend approval for the City to accept these funds.



St. Johns River Water Management District

Ann B. Shortelle, Ph.D., Executive Director

4049 Reid Street • P.O. Box 1429 • Palatka, FL 32178-1429 • 386-329-4500
On the internet at www.sjrwmd.com.

April 10, 2019

Brenda Fettrow, City Manager
City of Rockledge
1600 Huntington Lane
Rockledge, FL 32955

RE: FY 2019-2020 Districtwide Cost-Share Program

Dear Dr. Fettrow:

On April 9, 2019, the Governing Board of the St. Johns River Water Management District (District) approved the ranking of project applications for the District's fiscal year (FY) 2019-2020 Districtwide Cost-Share Program. I am pleased to let you know that your project, the Gus Hipp Ditch Canal Denitrification, is among those approved.

District staff are currently preparing a draft statement of work based on your proposal and in the near future will be sending it to you for your review and input. As you complete your statement of work, please ensure the milestones and completion dates you are committing to are realistic. Our goal is to have all contracts signed and executed on October 1, 2019 (the beginning of our Fiscal Year).

The direction of our Governing Board is to promptly contract with our cooperators and provide assistance to get these beneficial projects constructed in a timely manner.

Congratulations, I look forward to the successful completion of your project and a partnership that will benefit our water resources.

Sincerely,

A handwritten signature in blue ink that reads "Karl E. Hankin". The signature is fluid and cursive.

Karl E. Hankin, P.E., Director
Division of Projects

Cc: Alix Bernard

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